



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Full Name of Candidate	Political Party / Ballot			
Office Sought (include district or circuit number, if applicable)				
Address				
City	State	ZIP Code	Telephone Number	
				Date of this Report: _____

Amended Major Contributor

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	
2	Total Cash Contributions (total from Form 2)		2	
3	Total In-Kind Contributions (total from Form 3)		3	
4	Total Receipts from Other Sources (total from Form 4)		4	
5	Ending balance (add lines 1, 2, 3 and 4)		5	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_. My commission expires the \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_.  
 \_\_\_\_\_

Signature of Notary Public  
 \_\_\_\_\_

Signature of Candidate or Elected Official  
 \_\_\_\_\_

Date  
 \_\_\_\_\_

Print Notary's Name  
 \_\_\_\_\_

FORM REVISED 4.5.2013

## Where to file this form ...

- **Candidates for State Office:** File this report electronically with the Office of the Secretary of State:

<http://www.alabamavotes.gov>

**Do you have questions or need assistance? Contact the Elections Division:**

**Call us:** 334-242-7210

800-274-8683

**Email us:** [alavoter@vote.alabama.gov](mailto:alavoter@vote.alabama.gov)

**Visit our office:**

Elections Division

600 Dexter Avenue, Room E-210 P.O. Box 5616

Montgomery, Alabama 36130 Montgomery, Alabama 36103-5616

**Write to us:**

Elections Division

- **Candidates for County or Municipal Office:** File this report with the Judge of Probate of the county in which the office is sought. The address for each county's Judge of Probate is available on the web site of the Secretary of State:

<http://alabamavotes.gov>

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

## **FORM 2: Contributions received by candidate or elected official**



**NAME OF CANDIDATE OR ELECTED OFFICIAL:**

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.