



**Fair Campaign Practices Act
State of Alabama**

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This document was filed electronically on 03/31/2018 at 01:18PM with the Elections Division, Office of the Alabama Secretary of State.

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1A**

Please Print in Ink or Type.

Full Name of Candidate NICOLE JONES			Political Party / Ballot REPUBLICAN
Office Sought (include district or circuit number, if applicable) COMMISSIONER OF AGRICULTURE & INDUSTRIES			
Address PO BOX 2380			
City HUNTSVILLE	State AL	ZIP Code 35804	Telephone Number (256) 886-8077

Calendar Year covered by this report 2018

Amended Annual Report

Termination Report

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$0.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	\$0.00	
In Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$0.00	
4b	Total non-itemized receipts from other sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$0.00	
5b	Non-itemized expenditures	5b	\$0.00	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00	
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$0.00	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	\$340.49
9	Total cash contributions this year	9	\$0.00
10	Total in-kind contributions this year	10	\$0.00
11	Total receipts from other sources for year	11	\$0.00
12	Total expenditures for year	12	\$340.49
13	Expenditures on line of credit for year	13	\$0.00
14	Ending balance (add lines 7, 8, & 10, then subtract line 11)	14	\$0.00
15	Total campaign debt (total debt owed as of December 31)	15	\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this _____ day of _____ of the year _____. My commission expires the _____ day of _____ of the year _____.

Electronically signed by NICOLE JONES, CANDIDATE 03/31/2018

Signature of Candidate or Elected Official Date

Signature of Notary Public

Print Notary's Name