



**Fair Campaign Practices Act
State of Alabama**

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This document was filed electronically on
12/12/2024 at 12:24PM with the Elections
Division, Office of the Alabama Secretary of
State.

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1**

Please Print in Ink or Type.

Full Name of Candidate CONNIE HUDSON		Political Party / Ballot	
Office Sought (include district or circuit number, if applicable) MAYOR, MOBILE			
Address 2816 CHURCHBELL COURT			
City MOBILE	State AL	ZIP Code 36695	Telephone Number (251) 751-1705

Amended Major Contributor

Date of this Report: 12/12/2024

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		\$0.00
2	Total Cash Contributions (total from Form 2)		\$158,207.17
3	Total In-Kind Contributions (total from Form 3)		\$0.00
4	Total Receipts from Other Sources (total from Form 4)		\$0.00
5	Ending balance (add lines 1, 2, 3 and 4)		\$158,207.17

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this _____ day of _____ of the year _____. My commission expires the _____ day of _____ of the year _____.

Electronically Signed by CONNIE HUDSON,
CANDIDATE

12/12/2024

Signature of Notary Public

Signature of Candidate or Elected Official

Date

Print Notary's Name

FORM REVISED 4.5.2013

Where to file this form ...

► **Candidates for State Office:** File this report electronically with the Office of the Secretary of State:

<http://www.alabamavotes.gov>

Do you have questions or need assistance? Contact the Elections Division:

Call us: 334-242-7210

Visit our office:

Write to us:

800-274-8683

Elections Division

Elections Division

Email us: alavoter@vote.alabama.gov

600 Dexter Avenue, Room E-210

P.O. Box 5616

Montgomery, Alabama 36130

Montgomery, Alabama 36103-5616

► **Candidates for County or Municipal Office:** File this report with the Judge of Probate of the county in which the office is sought. The address for each county's Judge of Probate is available on the web site of the Secretary of State:

<http://alabamavotes.gov>



FORM 2: Contributions

received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: **CONNIE HUDSON**

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
CONNIE HUDSON FOR COUNTY COMMISSION	2816 CHURCHBELL CT MOBILE, AL 36695				X		12/12/2024	\$158,207.17
TOTAL CASH CONTRIBUTIONS								\$158,207.17

FORM REVISED ON 11.22.2012